

# EFMP Talk & Walk

**Join us for our monthly Talk & Walk!**

***Strollers Welcome!***

**Date:**

Friday, August 4th

**Time:**

9:00am-10:00am

**Location:**

13 Area Track, Paige Fieldhouse

**MARINE & Family** | Exceptional Family Member Program



**RSVP:**

Gina Gonzalez

Gina.Lipp@usmc-mccs.org or (760) 529-3856

\*\*\*If you anticipate needing accommodations or have questions about physical access, please contact (760) 725-5363 for additional information. \*\*\*